



#plymlicensing



Democratic Support

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LICENSING SUB COMMITTEE

Tuesday 17 March 2015
10.00 am
Council House (Next to the Civic Centre), Plymouth

Members:

Councillors Mrs Bowyer, Hendy and Rennie.

Fourth Member:

Councillor Mrs Nicholson.

Members are invited to attend the above meeting to consider the items of business overleaf.

Please note that, due to the nature of this Committee, we may need to send 'to follow' documents which were not expected at the time of the agenda publication. These documents may be considered under part I or part II.

Tracey Lee

Chief Executive

LICENSING SUB COMMITTEE

AGENDA

PART I – PUBLIC MEETING

1. APPOINTMENT OF CHAIR AND VICE-CHAIR

The Committee will appoint a Chair and Vice-Chair for this particular meeting.

2. APOLOGIES

To receive apologies for non-attendance submitted by Committee Members.

3. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this agenda.

4. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

5. BARISTA BROTHERS, 3 GIBBON LANE, PLYMOUTH - (Pages 1 - 86) GRANT OF PREMISES LICENCE

The Director of Public Health will submit a report regarding a grant of premises licence for Barista Brothers, 3 Gibbon Lane, Plymouth.

6. THE CLIPPER INN, 65 UNION STREET, PLYMOUTH - (Pages 87 - 96) REVIEW OF PREMISES LICENCE

The Director of Public Health will submit a review a report regarding a review of premises licence for The Clipper Inn, 65 Union Street, Plymouth.

7. EXEMPT BUSINESS

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) ? of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

PART II - PRIVATE MEETING

AGENDA

MEMBERS OF THE PUBLIC TO NOTE

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

NIL.